



## ERCALL MAGNA PARISH COUNCIL

To the members of **Ercall Magna Parish Council**

You are hereby summoned to attend the next meeting of **Ercall Magna Parish Council** to be held in **VIA ZOOM** on **Tuesday, 20<sup>th</sup> October 2020** starting at **7.00 P.M.**

Anyone interested in joining the meeting should contact the Acting Clerk, by email at [clerk@ercallmagnaparishcouncil.gov.uk](mailto:clerk@ercallmagnaparishcouncil.gov.uk) or by ringing 07813 788094. A link to join the meeting will be available nearer to the date.

Katrina Baker, Acting Clerk to the Parish Council, 17<sup>th</sup> October 2020

### AGENDA

*Please Note that all Mobile Phones must be switched off during the meeting.*

#### **364/10/20.C Welcome & Introduction**

The Chairman will share details of how the Zoom meeting will be managed and how Members should indicate if they wish to speak.

Members of the public have been invited and will be welcomed either via video link or as a telephone participant.

#### **365/10/20.C Apologies.** (LGA 1972 s85 (1))

**To receive** and approve any apologies for absence.

#### **366/10/20.C Declarations of interest and dispensations**

**To receive** any declarations of interest relating to business to be conducted in this meeting and confirmation of any relevant dispensations.

#### **367/10/20.C Minutes.** (LGA 1972 sch 12, para 41(1))

**To confirm** and **adopt** the minutes of the Parish Council meeting held on the 15<sup>th</sup> September 2020, previously circulated.

#### **368/10/20.C Public Participation** (LGA 1972 sch 12, para 42)

At the discretion of the Chairman, members of the public may ask questions of the Parish Council concerning matters on the agenda. The Chairman will select the order that matters are to be heard. Each speaker will be limited to a period of three minutes (to a maximum of 15 minutes total public participation at the Chairman's discretion).

This is also an opportunity for local residents to bring to the attention of the Parish Council any matters for consideration or requests for action.

Standing Orders will be suspended for fifteen minutes during the  
**PUBLIC PARTICIPATION**

#### **369/10/20.C Matters raised by the Chairman**

Ercall Magna/Agenda/20.10.20

At the discretion of the Chairman, **to consider** any urgent items.

### **370/10/20.C Finance and Governance**

- a) To **receive** the Minutes of the meeting held on 22<sup>nd</sup> September – copies have been circulated.
- b) To **confirm** the payments, as per the schedule which will be circulated, in accordance with the Council's Financial Regulations.
- c) To **receive** a financial update from the Acting Clerk, including details of the Scribe Accounts Package.

### **371/10/20.C Planning.**

#### **371/10/20.1.C Report**

- a) To **receive** a report from the Chairman of the Planning Committee, including reference to the Planning Committee meeting held on 13<sup>th</sup> October 2020

#### **371/10/20.2.C To consider any current applications:**

- a) **TWC/2020/0851 Myttons Solar Farm**  
Update

#### **371/10/20.3.C Confirmation of planning decisions**

**To receive and comment** as necessary on any planning decisions and recommendations of the planning authority.

#### **371/10/20.4.C Neighbourhood Plan**

**To receive** an update on the progress with the EMNDP. The Regulation 14 version has been circulated, we now move towards the consultation with Statutory Bodies whilst TWC considers the document in line with the Local Plan and NPPF.

#### **371/10/20.5.C Ercall Magna's 'Wish List'**

### **372/10/20.C Police Matters.**

**To consider** any matters members wish to raise which can be forwarded to the Police.  
**To receive** information from West Mercia, including the recent newsletter which has been circulated for information

### **373/10/20.C Environmental & Highway Issues.**

**To receive** a report and update from the Chairman / Parish Clerk on Environmental issues

- a) Overhanging Trees and overgrown hedges

**To receive** a report and update from the Chairman / Parish Clerk on Highways Issues

- a) Flooding on B5062 to Mill Bend
- b) Road condition – B5063
- c) Blocked Drains – The Grange, Cold Hatton

**To consider** the TWC proposals for A442 Cold Hatton, including the consideration of an enhanced financial contribution

**To receive** from Members other matters of concern or requests for action

### **374/10/20.C Shropshire Association of Local Councils (SALC) & National Association (NALC)**

- a) **To receive** any general correspondence from the County Secretary.

Bulletins and News In Brief have been circulated to Members for information throughout the month.

- b) Annual General Meeting – 20<sup>th</sup> November 2020 via Zoom
- c) Wrekin Area Committee – Minutes have been circulated

**375/10/20.C Street Lighting.**

**To receive** an update on Street Light issues.

**Confirmation** of the completion of the LED upgrade

**376/10/20.C Village Halls.**

**To receive a report** relating to Ellerdine Village Hall and High Ercall Village Hall.

**377/10/20.C Telford & Wrekin Council.**

**To receive** any information and correspondence from Telford & Wrekin Council and a report from our Borough Ward Member.

**378/10/20.C Cleveland Arms**

**To receive** any update relating to the Cleveland Arms as an Asset of Community Value and related issues.

**379/10/20.C Correspondence**

**All correspondence has been shared with all Members since the last meeting. The following items are included on this agenda for discussion**

- a) TW Bus User Group Minutes
- b) Invitation to the Rural Forum – 22<sup>nd</sup> October 2020 – 7.30pm via Zoom All Welcome

**380/10/20.C Councillor Reports**

This is an opportunity for any Member of the Parish Council to report back on any training or any meeting that they have attended.

- a) Councillor Purves - Climate Change Parish Council Working Group

**Acting Clerk's Report**

**381/10/20.C Parish Matters.**

**To consider** any parish matters members wish to raise. This is also an opportunity to discuss any matters raised in the public session, which have not already appeared on the Agenda. Please note that any items requiring expenditure should be forwarded to the Clerk before the issue of the Agenda in order that they appear as an agenda item for consideration.

**382/10/20.C Next Meeting(s).**

**To agree** the date and venue for the next meeting

17<sup>th</sup> November 2020

7pm

Venue to be advised / Zoom